

# **Chhindwara University, Chhindwara (M.P.)**

## **SYLLABUS OF M.A. PHILOSOPHY FINAL Private**

Session : 2020-2021

| <b>Name of Paper</b> | <b>Title of paper</b>                 | <b>Max. Marks</b> | <b>Minimum Marks</b> |
|----------------------|---------------------------------------|-------------------|----------------------|
| I                    | Indian Epistemology and Metaphysc     | 50                | 20                   |
| II                   | Western Epistimology and Metophysics  | 50                | 20                   |
| III                  | Indian Logic                          | 50                | 20                   |
| IV                   | Environmental Philosophy              | 50                | 20                   |
| V                    | World Religions and Religions Harmony | 50                | 20                   |
| VI                   | Applied Ethics                        | 50                | 20                   |
| VII                  | अद्वैत-वेदान्त                        | 50                | 20                   |
| VIII                 | Modern India Thought                  | 50                | 20                   |



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M.A. Philosophy (Final) Private

Title of Subject : Indian Epistemology and Metaphysc  
Paper No. : I  
Max. Marks : 50  
Min. Marks : 20

- Unit I –** 1. Definition and Characteristic  
2. Defferent type od Prama and Aprama  
3. Classification of Prama.
- Unit II –** 1. Pramanayavada : Swatahpramanya, Partahpnamasya  
2. Praman – Samlawar, Praman – Vyawastia.
- Unit III –** Means of Knowledge.  
a) Pratyakhsha  
b) Anumau.  
c) Shabda.  
d) Upman  
e) Anthapath
- Unit IV –** 1. Theory of Category (Nyaya, Vaisheshik)  
2. Sat. Ketastha Nitya, Prinami Nitya Kshanik.  
3. Carnation Theory – Satkaryavada, Asatkaryavada, Pratiyuaramutpada.
- Unit V-** 1. Theory of self and theory of no self (Advaitavidanta and Bouddhism)  
2. Panch mahaboot and Panchikaram.  
3. Theory of Samanya (Nyaya and Bouddhism)

## Suggested Readings –

1. Six ways of knoing : D.M. Datta, University of Calcatta.
2. Crilique of India Readisro : D.N. Shastri.
3. Indian Realism : P.K. Mkhiladhyaya, Munshi, Mounoharlal, Delhi.
4. Nyaya Theory of Knowledge : S.C. Mukharjee.

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**Title of Subject** : **Western Epistimology and Metophysics**  
**Paper No.** : **II**  
**Max. Marks** : **50**  
**Min. Marks** : **20**

**Unit I –**  
a) Definition and Nature of Knowledge.  
b) Problem of Knowledge  
c) Theory of Verification  
d) Types of Knowledge

**Unit II –** Theory of Perception ( Realistic, Reprintaine, Phenomenological Theory)

**Unit III –**  
a) Problem of other Mind.  
b) Main theory of Truth (correspondence cohunes, Prognostic Theory)

**Unit IV –**  
a) Metaphysics – Definition, Nature and Scope.  
b) Appearance and Reality (Bradley)  
c) Concept of self (Plato, Discartis)

**Unit V-**  
a) Problem of space – Tirne  
b) Theory of Cousality

## **Suggested Readings –**

1. Anaytical Philosophy of Knowledge; A.C. Danto.
2. Knowledge and Belief : J. Hintikka
3. Gyan Darshan : S.K. Seth & Nilima Mishra, Lokbharti Publication, Allahabad.
4. Metaphysical : Richard Toydon.

# Chhindwara University, Chhindwara (M.P.)

Session : 2020-2021  
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Title of Subject : Indian Logic  
Paper No. : III  
Max. Marks : 50  
Min. Marks : 20

**Unit I –** 1. Napier and Characteristics of Indian Logic  
2. Difference between Indian logic and western logic.

**Unit II –** **Ansumana in Nyaya Philosophy:**  
1. Hetwabhasa : Definition and Types  
2. Vyapti : Definition and Types

**Unit III –** **Ansumana according to Buddhist Nyaya :**  
1. Definition and types of Anumans  
2. Elements of Anumance

**Unit IV –** **Anumana in Buddhist Nyaya :**  
1. Hetwabhas – Definition and types  
2. Vyapti – Definition and Kinds

**Unit V-** **Anumana In Advait Vedanta :**  
1. Hetwabhas - Definition and Kinds  
2. Vyapti - Definition and Kinds

## **Suggested Readings –**

1. Dharmkingy's Epistemology : S.R. Bhatta.
2. Indian Logic : B.N. Singh . Asha Publication, Varanasi

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|                         |                                   |
|-------------------------|-----------------------------------|
| <b>Title of Subject</b> | <b>: Environmental Philosophy</b> |
| <b>Paper No.</b>        | <b>: IV</b>                       |
| <b>Max. Marks</b>       | <b>: 50</b>                       |
| <b>Min. Marks</b>       | <b>: 20</b>                       |

- Unit I –** 1. Nature and scope of Environmental Philosophy.  
2. Concept of Environment Ecology.
- Unit II –** Relation of man and nature :  
Traditional western Thought – Plato Aristotle  
Relation of Man and Nature : Decartes, Rnsso, Negal and Gandhi
- Unit III –** Relation of man and Nature : Spwcially in Hindu, Jain and Buddhistic Philosophy.
- Unit IV –** Science and Human Value.
- Unit V-** Environmental Ethics : Utilitarianism and Ethical Theory of Kant.



# Chhindwara University, Chhindwara (M.P.)

Session : 2020-2021  
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**Title of Subject** : World Religions and Religions Harmony  
**Paper No.** : V  
**Max. Marks** : 50  
**Min. Marks** : 20

- Unit I –** Concept of Religion ( Indian and Western view point). Theories regarding original of religion (aniconism, Spiritism, Fetishism, Manaism and Talenism) Role and Relevance of Religion in Human life.
- Unit II –** Introduction to the religion of Indian origins – Hinduism ( four wards. Four versus, four Ashrams and four pushcarts), Jainism (Anekantavada, mahavratas and Anuvratas) Buddhism (Four Noble truths, Panchsheel)
- Unit III –** Introduction to the sematic Religion Basic concept of Judaism and its Principal Rituals, Basic Concept of Christianity and its Principal Rituals.
- Unit IV –** Religions Fundamentalism, Religion, Terrorism and Religion Consumerism.
- Unit V- Religions** Concept of Sarvadharmasambhav, (vivekanand, Gandhi and Radhakrishna) Tolerance and Secularism.

## Suggested Readings –

1. Dharma, Darshan ki Rooprekha : Laxmividhi sharma, Ashiyukti Publication, Allahabad.
2. Dharma Darshan : Yaqub Masih, hind Granth academy, Patna.

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| <b>Title of Subject</b> | <b>: Applied Ethics</b> |
| <b>Paper No.</b>        | <b>: VI</b>             |
| <b>Max. Marks</b>       | <b>: 50</b>             |
| <b>Min. Marks</b>       | <b>: 20</b>             |

**Unit I –** An introduction to the nature, Scope and Problems of Allied Ethics.

**Unit II –** Bio Ethics and allied Problems.

**Unit III –** Business Ethics and its contemporary relevance.

**Unit IV –** Environmental Ethics and question of Human Survival.

**Unit V-** Ethics of legal Profession .

## **Suggested Readings –**

1. The Power of Ethical Management : K Balchand and N.V. Peale . William Morrow and co. New Delhi.
2. Ethics of the University : M. Desai Routledge New York.

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|                  |                  |
|------------------|------------------|
| Title of Subject | : अद्वैत-वेदान्त |
| Paper No.        | : VII            |
| Max. Marks       | : 50             |
| Min. Marks       | : 20             |

- Unit I – माण्डूक्य कारिका :**
1. चेतना के चार – स्तर
  2. वैतथ्य विचार
  3. ब्रह्म विचार
  4. अजातिवाद

- Unit II – अध्यास :**
1. अध्यास का लक्षण एवं स्वरूप
  2. अध्यास का प्रकार एवं महत्व
  3. अध्यास एवं ख्यातिवाद
  - 4- प्रत्यगात्मा के संदर्भ में अध्यास की प्रासंगिकता

- न्दपज प्प दृ चतुःसूत्री :**
1. अद्यातो ब्रह्म जिज्ञासा
  2. जन्माधस्य यतः
  3. शास्त्रयोनित्वात्
  4. तन्तु समन्वयात्

- Unit IV – तर्कपाद –**
1. सांख्य मत का खण्डन
  2. न्याय – वैशेषिक मत का खण्डन
  3. विज्ञानवाद का खण्डन
  4. जैन मत का खण्डन

- Unit V- भामती एवं विवरण परम्परा के संदर्भ में –**
1. अवच्छेदवाद
  2. प्रतिबिम्बवाद
  3. अविद्या एवं का एकत्व एवं अनेकत्व
  4. अविद्या का आश्रम एवं विषय

**संदर्भ ग्रंथ :-**

1. ब्रह्म सूत्र शंकर माध्य
2. माण्डूक्य कारिका, शंकर माध्य
3. अद्वैत वेदांत : अर्जुन मिश्र
4. अद्वैत वेदांत : राममूर्ति शर्मा



# Chhindwara University, Chhindwara (M.P.)

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Title of Subject : Modern India Thought  
Paper No. : VIII  
Max. Marks : 50  
Min. Marks : 20

- Unit-1** (A) **Background:** a. Characteristic features  
b. Indian philosophy-to-day problem and Direction.  
(B) **Swami Vivekananda:**  
(1) universal Religion.  
(2) Practical Vedanta  
(3) Four kinds of Yoga.
- Unit-2** (A) **Rabindranath Tagore;**  
(1) man and God  
(2) Religion of Man  
(B) **M.K.Gandhi:**  
(1) Truth and Satyagraha  
(2) Non-Violence  
(3) Critique of Modern Civilization.
- Unit-3** (A) **Dr.S.Radhakrishnan:**  
(1) Intellect and Intution  
(2) Synthesis of East and West.  
(B) **Sri Aurobindo:**  
(i) Reality as sat Chit Ananda  
(ii) Theory of Evolution  
(iii) Super-mind
- Unit – 4** (A) **M.N. Roy**  
(i) Criticism of Communism  
(ii) Radical Humanism  
(B) **K.C. Bhattacharya:**  
(i) Concept of philosophy  
(ii) Grades of Consciousness  
(iii) Interpretation of maya
- Unit – 5** (A) **B.R. Ambedker :**  
(i) Critique of social Evils  
(B) **J.Krishnamurti:**  
(i) Concept of Freedom

Book Recommended:

1. T.M.P.Mahadevan and C.V.Saroja Contemporary Indian Philosophy. Madaras 1985.
2. V.S.Naravane Modern Indian thought, Bombay, 1964
3. M.Chattarjee - Contemporary Indian Philosophy Series 2
4. Sri Aurobindo The life Divine
5. Sri Aurobindo Integral yoga
6. M.N. New Humanism
7. Dr. D.D. Bandishte uoekuoookn
8. B.R. Ambedker Writing and Speeches, Vol. I
9. J.Krishnamurti Freedom from the Known,
10. रवीन्द्रनाथ टैगोर – गीतांजली